

# Most Enhanced Awards

## 2025 Nomination Form



## Preservation Month

### Most Enhanced Award

The Most Enhanced Awards Ceremony recognizes outstanding examples of restoration, rehabilitation, and adaptive reuse of St. Louis' architectural heritage. Winners are selected based on the difficulty of the project, the historical or architectural significance of the building, the diversity of building type and development entity, the capacity of the project to have a transformational effect on its surrounding area, and the project's power to inspire.

**AWARD CEREMONY:** Thurs., May 29th, 2024 (Doors at 5:30, Ceremony 6:30-8:00 PM),  
Post Dispatch Building, 1190 Cole St., St. Louis, MO 63101

### Nomination Guidelines

- 1. Completion:** Nominated projects must have been substantially completed between **April 2024** to **April 2025**
- 2. Photos:** submit **at least ten (10) photos** with this form. Provide images that illustrate the transformation; **before and after shots are ideal**. Submit as many as you think are necessary to document the scope of the project and building transformation. Digital submissions are preferred; submit via an email, USB, or through an FTP. (Landmarks reserves the right to use submitted photos for promotional purposes.)
- 3. Submission:** email completed nominations to [MostEnhanced@landmarks-stl.org](mailto:MostEnhanced@landmarks-stl.org)
- 4. Deadline:** nominations are due **Friday, April 4th, 2025, at 5:00 PM**

### Nominee Information

**Address of Nominated Building:** \_\_\_\_\_

**Current/Preferred Name of Property:** \_\_\_\_\_

**Historic Name of Property:** \_\_\_\_\_

(if known/different than above)

**Building Type:** \_\_\_\_\_

(e.g., church, commercial, single-family, apartment building, etc.) Info found at: <https://www.stlouis-mo.gov/data/address-search/index.cfm>

**Ward #:** \_\_\_\_\_ **Alderman:** \_\_\_\_\_

**State Representative:** \_\_\_\_\_ **State Senator:** \_\_\_\_\_

### Building Owner Information:

**Current Owner:** \_\_\_\_\_

**Owner Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Historic Information** (Please complete as much of the following information as possible)

Date of Construction: \_\_\_\_\_ Original Owner: \_\_\_\_\_  
Original Architect: \_\_\_\_\_ Original Contractor: \_\_\_\_\_  
Original Use: \_\_\_\_\_ Current Use: \_\_\_\_\_  
Short Historic Write-up: \_\_\_\_\_  
(Attach additional sheets as necessary) \_\_\_\_\_  
\_\_\_\_\_

**Project Information:**

Project Architect: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
Project Contractor: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
Term of Vacancy, if any: \_\_\_\_\_ Date of Completion: \_\_\_\_\_  
Project Cost: (Optional) \_\_\_\_\_ Financing (optional): \_\_\_\_\_  
Historic Tax Credits Used: *circle/pick* \_\_\_\_\_ **State** **Federal** **Both** **Neither**  
Project Overview: \_\_\_\_\_  
(Attach additional sheets as necessary) \_\_\_\_\_  
\_\_\_\_\_

**Nominator Information**

Nominator Name: \_\_\_\_\_  
Business/Organization: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**IMPORTANT:**

- \* If your project is selected as a winner, Landmarks will contact you (the nominator) by **Monday, April 21<sup>st</sup>, 2025**
- \* Let us know if you are not directly affiliated with this project and require our assistance in facilitating communication with the core project contacts.
- \* Each winning project will receive **two** complimentary tickets to the event; additional tickets can be purchased at the Landmarks' member price - food & drinks are included for all attendees. ***As the nominator, you are responsible for informing the owner(s), architect(s), contractor(s), and other involved parties of the award, as well as coordinating who will receive said comp tickets.***
- \* Please provide contact information for any other professionals/tradesmen directly involved with the project on an attached page.

**Nomination Deadline: Friday, April 4<sup>th</sup>, 2025, by 5:00 PM**